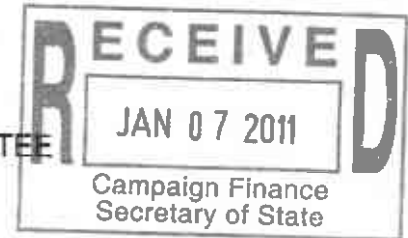


C/CPR 48  
SS 06-04

**CANDIDATE'S/CANDIDATE'S POLITICAL COMMITTEE  
48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**



Check one of the following:

☐ This is a report from a Candidate.     ☒ This is a report from a Candidate's Political Committee.

The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Paul T. Wall and Arlene Wall  
(Full Name of Contributor)

2566 Spring Ridge Dr. Biloxi, MS 39531  
(Mailing Address of Contributor)

Businessman  
(Occupation of Contributor)

Self  
(Name of Contributor's Employer)

\$ 1-7-11     \$ 500-  
(Date Contribution Received)     (Dollar Amount of Contribution)

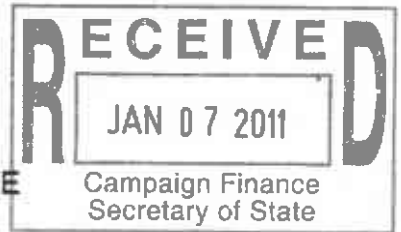
Ch A Davis     (If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)     1-7-11  
(Date Signed)

Miss. Code Ann. Section 23-15-807 (f) (i)(1972) requires the following: "If any contribution of more than Two Hundred Dollars (\$200.00) is received by a candidate or candidate's political committee after the tenth day, but more than forty-eight (48) hours before 12:01 a.m. of the day of the election, the candidate or political committee shall notify the appropriate office designated in Section 23-15-808, within forty-eight (48) hours of receipt of the contribution." The notification must include the information required on this form.

According to Miss. Code Ann. Section 23-15-805(1972), candidates for statewide, state district, and all legislative offices must transmit or deliver this report to the Secretary of State's Office. Candidates for countywide or county district office must transmit or deliver the report to their county's Circuit Clerk. Candidates for municipal office must transmit or deliver the report to their Municipal Clerk.

This form may be delivered or transmitted by overnight mail, courier service, or by FAX. However, Miss. Code Ann. Section 23-15-807(f)(ii)(1972) states that the "candidate or candidate's committee shall ensure that the notification shall in fact be received in the appropriate office designated in Section 23-15-805 within forty-eight (48) hours of the contribution."

- SEND TO: 1. Candidates for statewide, state district, multi-county and all legislative offices should return form to DELBERT HOSEMAN, Secretary of State, 401 Mississippi Street, Jackson, MS 39201 or FAX to 601-359-1499.  
2. Candidates for countywide or county district offices should return form to their county Circuit Clerk.  
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C/CPR 48  
SS 06-04

**CANDIDATE'S/CANDIDATE'S POLITICAL COMMITTEE  
48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**

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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Steven J. Delahousey  
(Full Name of Contributor)

2580 Rue Palatka Biloxi, MS 39531  
(Mailing Address of Contributor)

Businessman  
(Occupation of Contributor)

AMR  
(Name of Contributor's Employer)

\$ 1-7-11     \$ 500-  
(Date Contribution Received)     (Dollar Amount of Contribution)

Ch. A. Davis     1-7-11  
(If In-kind, Description of In-kind Contribution)     (Signature of Candidate or Political Committee Treasurer)     (Date Signed)

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C/CPR 48  
SS 06-04

**CANDIDATE'S/CANDIDATE'S POLITICAL COMMITTEE  
48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**

Check one of the following:

☐ This is a report from a Candidate.      ☒ This is a report from a Candidate's Political Committee.

The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Mark D. Mavar  
(Full Name of Contributor)

P.O. Box 730 Biloxi, MS 39533  
(Mailing Address of Contributor)

Seafood Processing  
(Occupation of Contributor)

Biloxi Freezing and Processing  
(Name of Contributor's Employer)

\$ 1-7-11  
(Date Contribution Received)

\$ 500  
(Dollar Amount of Contribution)

Ch A Davis  
(If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)

1-7-11  
(Date Signed)

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C/CPR 48  
SS 06-04

**CANDIDATE'S/CANDIDATE'S POLITICAL COMMITTEE  
48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**

Check one of the following:

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The Committee to Elect Jim Atchison

(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116

(Office sought by Candidate)

Cecilia and Richard Schmidt, Jr.

(Full Name of Contributor)

420 Chablis Lane Biloxi, MS 39531

(Mailing Address of Contributor)

Businessman

(Occupation of Contributor)

Self

(Name of Contributor's Employer)

\$ 1-7-11

(Date Contribution Received)

\$ 500

(Dollar Amount of Contribution)

Ch A Davis

(If In-kind, Description of In-kind Contribution)

(Signature of Candidate or Political Committee Treasurer)

1-7-11

(Date Signed)

Miss. Code Ann. Section 23-15-807 (f) (i)(1972) requires the following: "If any contribution of more than Two Hundred Dollars (\$200.00) is received by a candidate or candidate's political committee after the tenth day, but more than forty-eight (48) hours before 12:01 a.m. of the day of the election, the candidate or political committee shall notify the appropriate office designated in Section 23-15-805, within forty-eight (48) hours of receipt of the contribution." The notification must include the information required on this form.

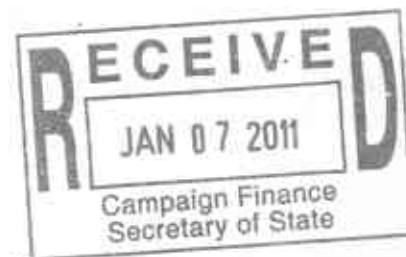
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C/CPR 48  
SS 06-04

**CANDIDATE'S/CANDIDATE'S POLITICAL COMMITTEE  
48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**



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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Tenny Holloway Real Estate, LLC  
(Full Name of Contributor)

2015 Arbonne Ct, Biloxi, MS 39531  
(Mailing Address of Contributor)

\_\_\_\_\_  
(Occupation of Contributor)

\_\_\_\_\_  
(Name of Contributor's Employer)

\$ 1-7-11  
(Date Contribution Received)

\$ 500  
(Dollar Amount of Contribution)

Ch. A. Davis (If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)

1-7-11  
(Date Signed)

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C/CPR 48  
SS 06-04

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48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**

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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Carlene Alfonso  
(Full Name of Contributor)

5352 Red Creek Rd Long Beach, MS 39560  
(Mailing Address of Contributor)

Realtor  
(Occupation of Contributor)

Self  
(Name of Contributor's Employer)

\$ 500 1-7-11      \$ 500  
(Date Contribution Received)      (Dollar Amount of Contribution)

Ch A Davis      1-7-11  
(Signature of Candidate or Political Committee Treasurer)      (Date Signed)

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C/CPR 48  
SS 06-04

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48 HOUR REPORT  
OF REPORTABLE CONTRIBUTIONS**

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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District  
(Office sought by Candidate)

Appraisal Associates, LLC  
(Full Name of Contributor)

P.O. Box 4554, B. York, MS 39535  
(Mailing Address of Contributor)

\_\_\_\_\_  
(Occupation of Contributor)

\_\_\_\_\_  
(Name of Contributor's Employer)

\$ 1-7-11  
(Date Contribution Received)

\$ 300-  
(Dollar Amount of Contribution)

Ch. A. Davis (If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)

1-7-11  
(Date Signed)

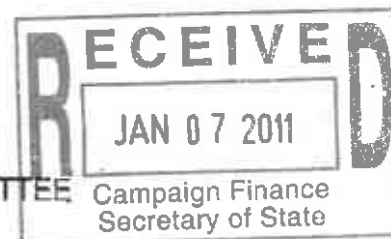
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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Home Builders Assoc. of MS Coast  
(Full Name of Contributor)

10480 Corporate Drive Ste 1, Gulfport MS  
(Mailing Address of Contributor)

\_\_\_\_\_  
(Occupation of Contributor)

\_\_\_\_\_  
(Name of Contributor's Employer)

\$ 1-7-11 (Date Contribution Received)    \$ 250 (Dollar Amount of Contribution)

Ch. A. Davis (If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)    1-7-11 (Date Signed)

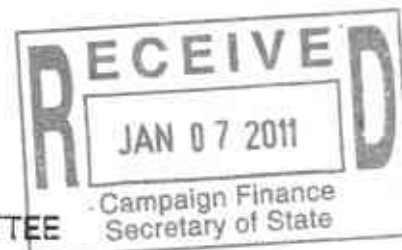
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48 HOUR REPORT  
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The Committee to Elect Jim Atchison  
(Name of the Candidate or Candidate's Political Committee Receiving the Contribution)

House - District 116  
(Office sought by Candidate)

Home Builders Association of Mississippi  
(Full Name of Contributor)

P.O. Box 3556 Jackson, MS 39207  
(Mailing Address of Contributor)

\_\_\_\_\_  
(Occupation of Contributor)

\_\_\_\_\_  
(Name of Contributor's Employer)

\$ 1-7-11

(Date Contribution Received)

\$ 500 -

(Dollar Amount of Contribution)

Ch. A. Davis (If In-kind, Description of In-kind Contribution)  
(Signature of Candidate or Political Committee Treasurer)

1-7-11  
(Date Signed)

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